

NOTICE POSTED: Monday, February 2, 2026 at 12:50:18 PM
BEAUREGARD PARISH POLICE JURY
NOTICE OF PUBLIC MEETING

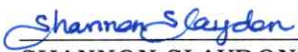
NOTICE IS HEREBY GIVEN that there will be a Police Jury Meeting held at 4:00 PM Tuesday, February 3, 2026, at the Police Jury Administration Building, located at 201 W. 2nd Street, DeRidder, LA 70634, to set the agenda for the Regular Meeting to be held at 4:00 PM on Tuesday, February 10, 2026

BEAUREGARD PARISH POLICE JURY
REGULAR SESSION
FEBRUARY 10, 2026

4:00 PM
AGENDA:

Roll Call Attendance

1. INVOCATION
2. PLEDGE OF ALLEGIANCE
3. ANNOUNCEMENTS
 - A. Join DeRidder Main Street as they celebrate Galentine's Day with our downtown merchants on Friday, February 13th from 5PM to 9PM. Grab your game card at any of the downtown merchants while you sip, snack, stroll and shop!
 - B. Plan to come by the Beauregard Police Jury Administration office on February 26, 2026, to give the gift of life by donating blood. Details to follow.
 - C. You're invited to the 2nd Annual Veteran Resource Round-Up that will be hosted by the War Memorial Civic Center on April 25, 2026, from 9AM to 12PM. Contact events@warmemorialcc.com for more details.
4. AMENDMENTS TO THE AGENDA BY COMMITTEE CHAIRPERSON
5. PUBLIC HEARING
6. PUBLIC PARTICIPATION – Faith Scott with the War Memorial Civic Center
7. APPROVAL OF MINUTES
8. CHAIRPERSON COMMITTEE REPORT(S)
 - A. FINANCE – MICHAEL E. HARPER
 - B. ROAD & BRIDGE – O.B. MORGAN
 - C. PERSONNEL COMMITTEE – KELLY BAILEY
 - D. WAYS & MEANS – DOUG HILLEBRANDT
 - E. POLICY STEERING COMMITTEE – BETH MONTGOMERY
 - F. ENVIRONMENTAL & REGULATORY COMMITTEE – JEFFERY MEADOWS
9. ASSISTANT TREASURER'S COMMENTS –TINA SIMMONS
10. PARISH ADMINISTRATOR'S COMMENTS – DAMON COOLEY
11. ADJOURNMENT


SHANNON SLAYDON
SECRETARY

A livestream will be available for viewing on our Facebook page at
<https://www.facebook.com/people/Beauregard-Parish-Police-Jury/100064782813876/>

Monday, February 2, 2026

12:50:18 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, upon request and three (3) days' notice to provide reasonable accommodations to any disabled individual wishing to attend the meeting, please contact Michael E. Harper at 337-463-7019 describing the assistance that is necessary.